

### Advertisement Notice

#### **Subject: - Engagement of Guest Faculty at ITI Samba**

Due to poor response of application for engagement of Guest Faculty advertised vide this office letter no. ITI/S/2026/403-406 dated 07-02-2026. Applications on prescribed format are again invited from the eligible desirous domiciled candidates of J&K bearing following qualifications for the session **2025-26** only. The applications along with self-attested Photostat copies of all the documents **viz.** Academic & Technical Qualifications, DOB, Domicile, relevant authentic experience etc. should reach this office by or before **25<sup>th</sup> of February, 2026 up to 04:00 PM** physically.

S.No	Post	Minimum Qualification	Remuneration
01	<b>Guest Faculty ELECTRONICS MECHANIC (Normal)</b>	<p>B.Voc/Degree in Electronics / Electronics and Telecommunication/ Electronics and communication Engineering from AICTE/UGC recognized Engineering College/university with one-year experience in the relevant field. <b>OR</b></p> <p>03 years Diploma in Electronics / Electronics and telecommunication/ Electronics and communication from AICTE /recognized board of technical education or relevant Advanced Diploma (Vocational) from DGT with two years' experience in the relevant field <b>OR</b></p> <p>NTC/NAC passed in the Trade of "Electronics Mechanic" With three years' experience in the relevant field.</p> <p>. Essential Qualification: Relevant Regular / RPL variants of National Craft Instructor Certificate (NCIC) under DGT.</p>	<p>@ Rs.750 per lecture subject to the maximum of Rs. 20000/- per month for Degree holder and Rs.18000/- per month for Diploma holder</p>

#### **Terms and conditions:**

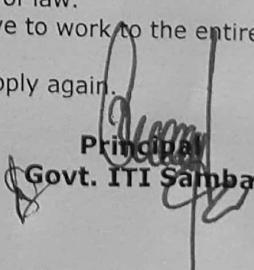
1. The Guest Faculty/Teacher shall be paid remuneration as per applicable norms of the Department under respective schemes.
2. The arrangement is for one academic session 2025-26 only and shall cease automatically once the session is over or regular arrangement/substitute arrangement by the way of transfer/Internal arrangement etc is made whichever is earlier.
3. The candidate engaged shall not file any writ petition in any court of law for continuation or extension/regularization/absorption in Department on the basis of this engagement.
4. The appointee shall have to execute an undertaking/agreement from the judicial Magistrate of all terms & Conditions of engagement at the time of joining and also, he/she shall not have any preferential claim for regularization or continuation on the basis of this engagement.
5. The above advertisement is subject to outcome of any writ petition pending in the court of law.
6. The candidate engaged shall have to maintain proper discipline, punctuality and shall have to work to the entire stratification of the trainees as well as the Head of the Institute.
7. Applicants who have already applied in response to the earlier advertisement need not apply again.

**No. ITI/S/2026/439-41**

**Dated: - 18/02/2026**

#### **Copy to the: -**

- 1) Director Skill Development J&K Jammu/Srinagar for information please
- 2) Joint Director Skill Development Jammu for information Please
- 3) **Joint Director Information Jammu with the request to kindly get the notice published into two leading English Daily Newspaper and Kashmir Times.**
- 4) Notice Board.

  
Principal  
Govt. ITI Samba

**APPLICATION FORM FOR ENGAGEMENT OF GUEST FACULTY AT ITI SAMBA**

1. Name (in capital letters) : \_\_\_\_\_

2. Parentage (in capital letters) : \_\_\_\_\_

3. Permanent Address : \_\_\_\_\_

Paste  
Photograph

Pin code: \_\_\_\_\_

4. Correspondence Address : \_\_\_\_\_

Pin code: \_\_\_\_\_

5. Date of Birth (DD+MM+YYYY): \_\_\_\_\_

6. Contact Number : \_\_\_\_\_

7. E-mail : \_\_\_\_\_

8. Guest Faculty Applied for : \_\_\_\_\_

9. Academic Qualification Details : \_\_\_\_\_

S.No.	Qualification	Stream/ Branch	Name of the School/Institute/college/ university	Max. Marks	Marks obtained	%age	Year of passing	Remarks if any
01	10 <sup>th</sup>							
02	12 <sup>th</sup>							
03	Graduation							

10. Technical Qualification Details :

S.No.	Qualification	Stream/ Branch	Name of the School/Institute/college/ university	Max. Marks	Marks obtained	%age	Year of passing	Remarks if any
01								
02								
03								

10. Teaching Experience (if any):

S.No	Name of Institutions were worked	From	To	Remarks

11. Other relevant information (if any): \_\_\_\_\_

12. Documents attached: 1) \_\_\_\_\_ 2) \_\_\_\_\_ 3) \_\_\_\_\_  
(Attested) 4) \_\_\_\_\_ 5) \_\_\_\_\_ 6) \_\_\_\_\_

**13. UNDERTAKING:**

I \_\_\_\_\_ S/O D/O \_\_\_\_\_ R/O \_\_\_\_\_

Certify that the above information furnished by me is correct & true.

Dated: \_\_\_\_\_

*Signature of Candidate*



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